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## FATHER ANDRE'S NIECE.

By GEO. R. SIMS.

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It was 1 o'clock in the morning, but the streets were filled with the roar and riot of a mighty crowd. A house in a densely populated neighborhood had suddenly burst into flames and the inhabitants of the surrounding buildings had rushed into the street in a state of wild alarm. The crowd was soon swelled by spectators drawn from all parts by the lurid glare that shot up into the skies.

There is nothing that attracts the Londoner of all ages and conditions like a fire. It has a special fascination of its own and few can resist it. By the time the hastily summoned engines had arrived the mob had assumed formidable dimensions, and the police had to drive the people back in order to save the firemen from work.

With marvelous rapidity the story of the fire spread through the ever-increasing crowd until the last newcomer was as well acquainted with the facts as the man who lived next door, and it was known to all the eager horrified lookers-on that there were some dozen people in the burning building, which was a French laundry, and that the fire having burst out suddenly and with great fury the whole house was in flames, and it was most probable that the brave firemen, who were doing their best to force their way in through the smoke and flame, would be too late to rescue a single life.

The first comer had seen a white form appear at an upper window, wave its arms and fall back again out of sight. Some declared that they had heard shrieks, but that was before the engines came. Since then all had been silent save for the roar of the fire, the hissing of the water, the throb of the engines and the hurried words of command given by the brigade officers to their men.

"Something would have been seen of 'em, if any of 'em were still alive," said a sympathetic policeman to a young man who was questioning him. "I'm afraid it's a case with 'em."

A sign of sympathy ran round the inner edge of the crowd within hearing distance. "It's awful, isn't it?"

"Awful; and they're all foreigners, I hear, some of 'em quite young gals from ever so far away."

"Shucks! makes your blood run cold to think 't'll mean for them as belongs to 'em, poor things."

"'T'paps some of 'em are out!"

"Not a soul; I've been here from the first."

So the conversation ran, but the words were everywhere spoken slowly and soberly, as one speaks of the recently dead. Suddenly there was a change in the attitude of the crowd, a hush and then a frenzied roar, as out of the burning mass a fireman was seen to come suddenly with something in a blanket. He was on the ground floor level with the street, and only the people in front could see distinctly. But they communicated the news rapidly to the people behind.

The fireman had brought out a little girl. The child was senseless, but it was still alive. Willing hands had taken it and carried it to a place of safety at once.

That was the only rescue. The crowd stayed on until the building had burned itself out, and only the black, charred, smoking ruin remained. Then they went back to their homes to tell the ghastly tragedy they had witnessed in the early hours of the morning.

A few hours later the story was told to the world in the prosaic columns of the newspapers. Seventeen people, all foreigners, had perished in the burning of the French laundry. One child, a little girl of four, had been rescued alive. Those child was no one could say. None of the neighbors knew that there had ever been a child on the premises, and the good priest, Father Andre, who had been in the habit of visiting the proprietress and the girls who lived with her and assisted her in her business, confessed himself astonished that a child should have been found there.

Madame Le Beau, the proprietress, was a widow. Her principles were of the old school, and she was a woman who attended to the premises with her husband, who attended to the furnaces, was childless, and the other occupants were all single young girls, the eldest of whom was one and twenty. Father Andre had been in the house to visit a sick girl on the afternoon of the day of the fire, and there was no child there then—at least he did not think so. Had one been there he should have heard of it, for Madame Le Beau was a gossip and told him everything. A chat with her good priest was one of her principal distractions.

There was an inquest on the charred remains of the victims, but the inquiry failed to elicit any information about the little one. The fireman had found her in a front room. He believed at the time she was lying on a sofa, and the child, when he brought it out, was fully dressed. This fact suggested that it had been brought to the house that night, and that it was not living there. Had it been an inmate it would have been in its night clothes.

The child had been interrogated, but seemed bewildered. She spoke English with an ordinary English accent, and said her name was Lillian. Asked how she came there, she answered "Mamma," asked who her mamma was, she only replied "Mamma." Every effort to obtain further information from the little one herself had failed. Her clothes were good, and she had evidently been in every sense of the word well cared for.

When the inquest was adjourned it was thought that some one connected with the child would hear of what had happened and come forward at the next inquiry, but although all the relatives of the victims were communicated with there was no one who could give the slightest clue to its identity.

The child had in the meantime been taken by Father Andre to the house of his relative, Madame Denier, a French lady married to a Frenchman established in business in London, and with whom Father Andre lodged. He had expected that sooner or later he should be able to hand the little one over to her relatives, but when the long inquiry closed, and still no one had come forward to claim the child, he had to face the fact that he had taken upon himself a serious responsibility. It was hardly likely now that anyone would claim the little girl. If its friends or parents had intended to, they would have done so before now. The mystery surrounding it might probably never be cleared up at all.

What should he do? Appeal to the public? To his congregation? Some one among them might be found, perhaps, to adopt the child. He talked the matter over with Madame Denier. She was childless, and little Lillian was bright and merry, and had won the good woman's heart, and Father Andre himself confessed that he had begun to love the friendly little one who had been so strangely confided to his care. After all, some one might come forward presently and claim kinship with it. The mother, or the father might still be in some extraordinary way in ignorance of what had happened. Everything was considered, and eventually Father Andre and Madame Denier decided that Lillian should remain with them, at any rate, for the present.

And so she stayed on and grew up into a beautiful girl, and gradually the good priest forgot that she had no claim of kinship on

him, and Lillian was known to all his friends as "Father Andre's niece," and she herself—the past being but a dim childish memory—called him "Uncle Andre," and Madame Denier, a widow now, "auntie," and they were all she thought of or cared for in the world.

Lillian Andre was too pretty and too fascinating to attract admirers. She was not a coquette nor a flirt, but when she went out visiting with Madame Denier or the good father, who had found hosts of English friends during the many years he had been settled in London, she was always managed to be very nice and amiable to all the young men without letting any of them think that she had made a more favorable impression than another.

But one day there came a young cavalier who was to carry all before him. A young barrister, the son of a French banker established in London, fell desperately in love with Father Andre's niece, and assiduously cultivated the acquaintance of everybody the good priest and Lillian counted among their friends.

As he was a charming young man, and his people were highly esteemed and exceedingly wealthy, he had not much difficulty to contend with so far as getting himself invited wherever there was a little dinner or a ball, or a tennis party, or anything of that sort. He was a good player and was a great acquisition to the little tennis parties which were held on the faded patch of green surrounded by sooty trees in the London square in which Madame Denier resided.

Three months after he had first become acquainted with her, Gaston Darville, having talked the matter over confidentially with Lillian, called on Father Andre, and formally solicited the honor of being received by him as the accepted suitor of his niece.

The good priest was somewhat taken aback. It had not occurred to him that Lillian was now a young woman, and would naturally fall in love and want to marry the man of her choice. To him she was still a child—she had grown to womanhood so gradually that Father Andre had hardly noticed the circumstance. If it ever occurred to him he had not thought of it sufficiently to realize what it meant.

It took him some little time to get over his surprise that Mr. Gaston Darville, the son of his generous friend the rich banker, should want to make Lillian Madame Darville, and when he had quite grasped the fact his first question was "Does my niece know that you entertain these feelings toward her?"

The young barrister smiled, but excused the priest's very natural ignorance on the subject of courtship. Of course, Lillian knew. He would not have dreamed of approaching Father Andre without Lillian's approbation and consent.

"And Lillian loves you—she has consented to be your wife?"

"If you approve her choice."

Father Andre hesitated. It was a grand match for Lillian, who, if anything happened to him, would be without a protector and without fortune. The future of the gentle girl he had grown to love almost with a parent's affection had often caused him many anxious hours. Madame Denier had only her husband's property, and at her death that would go to her husband's relatives. He himself had been too loyal to his duties, too good a friend to the poor around him to be a selfish man.

There was but one drawback. The fact was that so many years had gone by since the little four-year-old heroine of a London tragedy came home with him, that many people had forgotten the circumstances, and actually looked upon Lillian as the child of Father Andre's dead brother, and the Darvilles were among the number.

It was not necessary as the child grew up to tell everyone the story of her adoption. It would hardly have been fair to the girl to tell her the story of her adoption without name that could be proved to be her own—that no one knew who her father and mother were, where they came from or what their position in life had been.

And as the time went on Father Andre himself had almost forgotten all that, and the words "my niece" came as naturally to his lips as they had done when he had been justified by facts. The truth was, however, brought home very forcibly now, and it was, of course, his duty at once to tell the young man the true position of affairs.

He told Lillian's story as briefly and as sympathetically as he could, but insisted, as it was his duty to do, upon Gaston's thorough realization of the fact that he wished to make his wife a girl of unknown parentage, practically an "enfant terrible," and she had been the only living being rescued from a French laundry which was burned to the ground some sixteen years previously.

She might be the daughter of a washerwoman. The great probability at any rate was that she was the child of a relative or friend of the proprietor, or of one of the employees. The truth would probably never be known now, as the wide publication given to the inquest had failed to elicit a single clue, and no inquiries had ever been made concerning the child during all the years that followed the catastrophe.

Gaston Darville was naturally astonished at Father Andre's narrative. He quite understood why Lillian had not told him herself. She too had begun to look upon herself as the priest's niece, and had no recollection of the circumstances under which she came to be accepted everywhere as his relative.

But the young man was too honestly in love with Lillian to let the mystery of her birth suggest itself to him as an insurmountable barrier to their union. Everyone ignored that part of Lillian's story and accepted her as Father Andre's niece—it should be as Father Andre's niece that he would marry her.

But the priest insisted that he should tell his father of his discovery. He would not be a party to any concealment from one who after all was the head of the family and the custodian of its honor.

Gaston Darville promised that his father and mother should be informed of the circumstances, and he kept his word. Old Mr. Darville was at first a little disconcerted. He had great hopes of his son's future, and looked forward to a brilliant career at the bar for him. He knew that the more eminent the man the more necessary it was that his wife should be a lady who would be received cordially in society.

But his son easily won him over to his own view of the matter. As Father Andre's niece Lillian was known then, and there was no reason why in the future anyone should seek to go behind the accepted relationship.

A fortnight later, with the consent of his family, the young people were formally betrothed, and it was arranged that the marriage should take place in six months' time.

About a week before the wedding Father Andre had been around visiting his poor

you call in at her shop; she can't come out, as there is no one to serve, but she wants to see you very particularly."

Father Andre smiled and followed the child to a little stationer's shop, where the French and German periodicals in various stages of out-of-date-ness were displayed in the window. He went in and found Madame Obert, the proprietress, behind the counter.

"Well, Madame Obert, what is it?" said Father Andre. "Your little one tells me you wish to see me."

"Yes, Father," replied the good dame. "It is the strangest thing that has happened, and I want to tell you about it and ask your advice before I let anybody else know. Cecilia!"

"Yes, mother," said the little one.

"Say," in the shop; you can call me if I am wanted."

Madame Obert opened the door of the little back parlor and invited the priest to come in.

"You see that old desk," she said, pointing to an old-fashioned and dilapidated day-dresser that stood in a corner.

"You have seen it many times when I have been here. What is there remarkable about it to-day?"

"Ah, it isn't what it looks like, it is what I have found inside it. Did I never tell you how my father bought it?"

"No."

"It was after a terrible fire, many, many years ago when a French laundry near him was burned down."

"You don't mean Madame Le Beau's?" exclaimed the priest, becoming interested.

"Yes, I think that was the name my father told me. Well, he bought it when the few things that were rescued were sold. He brought it home and it was in his room till he died and left everything to me, and I and my husband brought it here."

"But what have you found in it?" exclaimed the priest, eagerly.

"I am coming to that. It is odd, because my father thought there was nothing in it at all. But this morning I went to look for a bill I was sure I had paid, and for which the collector had called again. I looked everywhere, and turned every drawer out; and there, fallen behind the back of one, I found an old letter faded and yellow, and of course I read it. When I had read it I said: 'This is something very strange; I will ask Father Andre about it.'"

"And the letter—?"

"Is here," said Madame Obert, opening her desk and taking from it the faded sheet of paper.

The priest took it, put on his glasses and scanned it eagerly. It was written in a trembling female hand, and the first words gave him quite a little shock, for they talked him back to the night of that terrible tragedy when every living soul save little Lillian perished in the flames.

"Dear Madame Le Beau—I shall bring my little girl to-night late—very late—after every one of your people have gone to bed, for I wish no one to see me come, in case he should make inquiries afterwards and learn that I have been to you. I shall not have much time to talk to you, for I must go away again at once. He will be back at 1 o'clock in the morning, and if he finds I am out he will suspect. He is terrible, and I dread that he may murder me and the child. I am determined that he shall never know where it is, for it shall never be associated with his terrible crimes. Take care of my little Lillian for your dear brother. Watch at the door. I may not have a moment."

"LILLIAN PRIVAS."

Father Andre's pale face went deadly white as he grasped the meaning of the letter found after so many years. He made a great effort to master his emotions.

"You must let me keep this for a while," he said, "and make inquiries for me."

"Keep it as long as you like, Father," replied the woman. "It doesn't belong to me."

Father Andre bowed his head, and bidding Madame Obert good day went out of the dimly lighted little shop into the street like a man in a dream. He bent his steps mechanically towards home, but his heart was in a whirl and deadly fear was in his heart. He had a clue at last to the parentage of Lillian, his "niece." The name of "Privas"—the mention of terrible crimes—brought back to him the remembrance of a great criminal—a foreign anarchist, who shortly after the tragedy of the French laundry had been arrested in Paris, and guillotined for a dynamite outrage in which three people were killed.

The deadly fear that was at his heart was that this wretch was Lillian's father, and if that were so—

What could he do? What could he say? At all hazards it was his duty to inform Gaston Darville immediately. Between them they must invent an excuse for postponing the marriage; until no doubt as to Lillian's parentage were set at rest. The young barrister could not in justice to his family marry the daughter of an anarchist who had been guillotined for an atrocious crime.

He determined to go to the young barrister's chambers at once. Gaston was in and was greatly astonished to receive a visit from Father Andre. There was something in the priest's face that made the young man apprehensive of bad news. The priest told his story gently, and softened the blow as much as he could. After all it was only conjecture; there was no certainty that Lillian's mother was the wife of the Privas who had been guillotined, only the date of the letter and the terrible crimes justified the worst suspicions.

The young barrister listened and the color faded from his cheeks. The idea of his sweet, tender-hearted Lillian being the child of a wretch with whose infamies all Europe had rung was too shocking to be entertained, and yet the letter which the priest gave him almost proved the correctness of the horrible surmise.

He stood buried in deep thought for a few minutes, then he turned to the priest and said, "Father Andre, you must say nothing of this to Lillian—nor to my father, nor to any one. It must be our secret, and ours alone."

But in the meantime the wedding must at least be postponed," said Father Andre. "We must find out the truth."

"There will be time enough for that at the last moment. I have a week; in a week much may be done. I shall start for Paris to-night—go straight to Monsieur Goron, the chief of the Paris detective force, and find out all about the man Privas. You will tell Lillian I have been called away on important business for a day or two. For God's sake, don't let her have the slightest suspicion of what that business really is."

Immediately on his arrival in Paris Gaston Darville called upon an old friend of his father's, a famous French "avocat," who at once gave him a letter to M. Goron, urging that amiable and eminent functionary to assist Mr. Darville in an important inquiry in which he was deeply interested.

M. Goron received the young barrister politely, and when he knew the nature of the facts he wished to elicit, asked for twenty-four hours in which to look up the Privas "dossier."

The next day, M. Goron presented himself at Gaston Darville's hotel and told him briefly all that he had been able to ascertain.

Leon Privas had some sixteen years previously come from London to Paris. For twelve months he had been living in London, and had been watched by the English police as a suspected character. He was constantly in the company of men who were known to be dangerous political conspirators, and when he left England for France, the English detectives gave their French confreres immediate notice of the honor he was paying his native land by revisiting it.

After his arrival in Paris he managed to elude the vigilance of the French police, disappearing one day from his lodgings in a street in the Faubourg St. Antoine, and nothing was heard of him until he was arrested, red-handed, after committing the crime for which he was eventually guillotined.

With regard to his life in England, concerning which Mr. Darville was anxious to learn some particulars, the report of the London police had been referred to for it. It appeared that the Privas passed as a respectable man, and had employment as a journeyman watchmaker. This was his trade in Paris, which he had quitted soon after the fall of the Commune, no doubt fearing that he might find himself in bad odor with the police, should they discover the share he had had in some of the worst deeds of that reign of terror. It was only the police who knew that in London he was the constant associate of some of the most dangerous members of the International Society. To every one else he passed as a respectable specimen of the many foreign workmen employed in his trade.

"And he had a wife in London?" inquired the young barrister, anxiously.

"Yes, he was quite a family man. He lived in a street in Soho, with his wife and her child, a little girl of about four years of age."

"This wife was an Englishwoman, I believe?"

"Yes. When he was in Paris he was not known to his wife. His marriage was probably took place in England. It must have been soon after he left Paris in 1870, as the child was about four years old; and he returned here and was arrested and executed in 1875."

"And the wife—was she here with him when he was arrested? Is anything known of what became of her?"

"Nothing; but she probably did not come to Paris with him, because when his lodgings here were searched by the police a letter was found among his papers. It was written in English, and it was concluded at the time that it was from his wife. I have taken a copy of it for you."

M. Goron referred to his pocketbook and read:

"I refuse to tell you where the child is, and you cannot make me. I have found her a home, and now that I know she will not suffer I shall be able to earn my own living. I do not intend to return to you, now I know what you are."

"And the letter is signed—?"

"Lillian."

Gaston Darville's head sank on his breast. The story had been pieced together, and every part fitted. Lillian Privas had left her child with Madame Le Beau that night and returned to her husband without it. He had probably threatened her or ill-treated her, and the next day she had gone away, leaving this letter behind her. Privas had returned to Paris without learning that little Lillian was with Madame Le Beau. What had become of the mother was a mystery still to be solved. It seemed strange to him that if she had been alive she had not appeared at the inquest, or afterward, and claimed her little one.

Unless—and that was the theory which at once suggested itself to him—she had feared that she would have to give up her name, and Privas would read her name in the papers, and find her and the child again, or perhaps even come forward and claim it of the authorities. Lillian had evidently been left with Madame Le Beau in order that she might be saved from the stigma that sooner or later would be sure to attach to her if she still continued to be known as his daughter.

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The next morning Gaston Darville arrived in London, and at an early hour called at Madame Denier's. Lillian received him with delight, and asked him a thousand artless questions as to the reasons for his going to Paris. He satisfied her as well as he could, and presently Father Andre came in, and Lillian, seeing that they wished to talk together, left them alone.

Gaston told the priest the result of his mission, and they both agreed that so far it was well. Lillian would not know the truth, and he would not tell her. "What shall you do?" asked the priest.

"Marry Lillian in spite of everything. No one but you and I need ever know."

Father Andre shook his head. "No, no, my son," he said sadly. "You must not ask me to keep this from your father. He has a right to know. He is the head of your family, and his consent to your marriage would be withheld. I am sure if he knew the truth, therefore he must know it—I cannot help you to deceive him."

"At least give me till to-morrow," said Gaston. "This woman may not have been his wife. There is only one hope I have—"

"And that is?"

"Will tell you to-night."

Gaston Darville went away and drove to Somerset House. He was anxious to find out where and when the marriage of Leon Privas had been contracted. He filed in the necessary form with all the particulars within his knowledge, and handed it to one of the professional searchers who are always hanging about in hope of a job. He waited for nearly an hour, and then the man returned. He had found the marriage, and handed a copy of the certificate to the barrister.

He read it and gave a great cry of joy. The marriage was between Leon Privas, bachelor, and Lillian Le Beau, widow, and the date was 1874.

Remembering the letter Father Andre had given him by Madame Obert, it was all clear now. Lillian Privas was the widow of Madame Le Beau's dead brother, and Lillian was his daughter. No drop of the blood of the wretched criminal ran in the veins of Father Andre's niece.

The wedding took place on the appointed day, and Father Andre pronounced the nuptial blessing on the young couple, and they were as son and daughter to him all the days of his life. But neither Father Andre nor his husband ever told Lillian Darville the secret of her parentage which they had so strangely discovered after the lapse of many years.

There was only one thing which was a mystery still, and that was why Lillian Privas had never come forward to claim her child. Father Andre's idea was probably near the truth. He thought the poor woman had in some way learned that her child had been taken by Madame Denier and himself, and had sacrificed her own feelings to little Lillian's future. She knew it would be better that she should grow up as Father Andre's niece than as the daughter of the widow of Leon Privas, the infamous criminal who had died a shameful death upon the scaffold.

PHYSICAL TRAINING.

Professor James, of Harvard, an Expansionist on Athletics.

Scribner's Magazine.

They tell us that in Norway the life of the women has lately been entirely revolutionized by the new use of the "muscular feelings" with which the use of the ski, or long snow shoes, as a sport for both sexes has made the women acquainted. "Fifteen years ago the Norwegian women were even more than the women of other lands votaries of the old-fashioned ideal of femininity, the 'domestic angel,' the 'gentle and refining influence' sort of thing. Now these sedentary freedsie baby cats of Norway have been trained, they say by the snow shoes, into lithe and audacious creatures for whom no night is too dark or bright too glaring, and who are not only saying good-bye to the traditional feminine pallor and delicacy of constitution, but actually taking the lead in every educational and social reform. I cannot but think that the tennis and tramping and skating habits are doing more for the heartier moral tone, which will send its tonic breath through all our American life. I hope that here in America more and more the ideal of the well-trained and vigorous body will be maintained neck by neck with the ideal of the well-trained and vigorous mind, as the two co-equal halves of the higher education for men and women alike.

The strength of the British empire lies in the strength of character of the individual Englishman, taken all alone by himself, and

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